



**September 20, 2009
25th Sunday in Ordinary time
Who is the greatest?**

“Whoever wants to be first must be the last of all and servant of all”. “The Son of Man came not to be served but to serve and to give his life for others”.

Obedience not sacrifice

On this year dedicated to the Priests I want to share with you some thoughts about the Eucharist and the connection to the Last Supper and the Jewish Passover. This is the third article. Your comments and feed back are welcome.

The animal sacrifices demanded by God from his people were meant to be substitutes for people personal self giving to God in obedience and love. They

were vicarious gifts, symbol of a love that often was not there. “These people worship me with their lips, but their hearts are far from me”. God began to abhor animal sacrifices, the blood and the show. Repeatedly God insists in the bible “It is obedience that I want not sacrifice”. It took Jesus to understand God’s message and to implement it.

What is obedience? Why is it so important to God?

The word obedience comes from the Latin word “ob-audire” which means “to hear” (Audio in English). To obey God, (“ob-Audire”) means to hear, to listen, to understand, to trust, to love and to accept God’s message. God is the fullness of life and love that He wants to share with all peoples and all creation. Our ability to “audire” is God’s greatest gift to us, and our acceptance of God’s message is our greatest act of worship, trust and love most pleasing to Him.

Jesus obedient to death.

St. Paul proclaims that it was because of Jesus’ obedience that God exalted him above every other name in heaven and on earth. (Phil.2:8-10). The Church prays, “Father through the obedience of Jesus, your servant and your Son you raised a fallen world...”

Jesus legacy:

Obedience and trust in the Father is Jesus’ legacy left to us. We are not called to match Jesus’ death on the cross, but we called to “obey” and to entrust our whole life to God with the assurance that we too will experience liberation and resurrection as Jesus did.

(Bible quotes: 1 Samuel 15:22; Hosea 6:6; Amos 5:21-24; Psalms: 40:6-8; 50:8-15; 51:17; 69: 30-31; 141:2. Proverbs 21:3; Matthew 9:13; 12:7; Romans 12:1; Hebrew 10:5-10)

Next Article: The mass is more than a sacrifice.



Holy Rosary welcomes these parishioners who have joined our community since the beginning of the year.

Rachel Alonzo	05/11/09
Janet Barelli	06/01/09
Dr. Pat Barelli	06/01/09
June Barelli	06/01/09
Nina Bartolomi	01/02/09
Jon Berg	02/20/09
Chris Canzoneri	02/05/09
Thomas Cherney	06/24/09
Amy Denny	01/06/09
Anthony Esteban	08/10/09
Ann Giamalva	01/16/09
Linda Holding	05/06/09
Carrie Hyder	02/05/09
William Kilgore	08/24/09
Terrence McGovern	06/25/09
Candance McGovern	06/25/09
Dan Nguyen	02/13/09
Kara O’Sullivan	12/30/08
Bernita Pettitt	01/05/09
Jenni Wrenn	07/24/09

Feast of Holy Rosary

Sunday, October 4 at the 11:00 o’clock Mass, followed by a short procession in the neighborhood and then a festival of Vietnamese food, pizza, refreshments Everyone is invited to join us in prayer and celebration. Volunteer help is needed and appreciated. There will be only one mass at 11:00 am on that Sunday. No 8 am mass that morning.

CHÚA NHẬT THỨ XXV THƯỜNG NIÊN

Wis. 2:12-20; James 3:16-4:3; Mark 9:30-37

Khi ấy, Chúa Giêsu rời Galilêa vì ở đó mọi người đều biết Người và vì muốn an toàn nên Người về Giêrusalem. Trên đường đi, Người dạy các môn đệ về sự khổ nạn và sự chết sắp tới của Người nhưng các ông không hiểu lời Người. Cùng lúc đó các môn đệ tranh luận xem ai là người lớn nhất trong vương quốc mới. Chúa Giêsu nghe được và bảo các ông rằng, “Nếu ai muốn làm lớn nhất, thì hãy tự làm người sau hết và làm đầy tớ mọi người”, “Ai đón nhận một trong những đứa nhỏ như thế này vì danh Thầy, tức là đón tiếp chính mình Thầy và Đấng đã sai Thầy”



5- Star Service

Lễ Bồn Mạng Holy Rosary

Mùng lễ vào ngày Chúa Nhật 4 tháng 10 với thánh lễ lúc 11 giờ, sau đó là rước kiệu và tiếp theo là lễ hội ăn mừng với thức ăn Việt Nam và pizza. Giáo xứ hoan nghênh nếu anh chị em đóng góp trong dịp này. Xin mời toàn thể anh chị em đến tham dự đông đủ và mời bạn bè đến cho đông. Chúa Nhật 4 tháng 10 chỉ có một thánh lễ lúc 11 giờ. Không có lễ 8 giờ.

Scalabrini Cash Raffle

The Scalabrini development office is asking Holy Rosary parishioners to help their annual cash raffle. Tickets are \$100 each. Raffle prizes are: 1st \$7,000; 2nd \$2,000; 3rd \$1,000. In the last 4 years Holy Rosary parishioners won twice the first prize and once the second prize. So we have a good record. Tickets are available at the parish office. The drawing will be October 19, 2009. The raffle will benefit the retired priests, the formation of new priests and our missions. Thank you for your support.

MASS INTENTIONS

Saturday, September 19

4PM Mary & Tony Fasone & Joe Fasone by Family
6PM Wedding—Calvert/Palazzolo

Sunday, September 20

8AM Annette, Minnie & Matthew Orlando by Henry Gargotta
11AM Anthony & Dorothy Conforti by Family

Monday, September 21

8AM Holy Rosary Parishioners & Friends

Tuesday, September 22

8AM Special Intentions

Wednesday, September 23

8AM Frank Balestere by Family

Thursday, September 24

8AM For all homebound parishioners

Friday, September 25

8AM Katie Crispi by Thelma Wingerter
Linh Ngo by Loi Nguyen
6:30PM Wedding—Harrison/Cacioppo

Saturday, September 26

4PM Living & Deceased members of the Tristianio Families
John O'Connor by Joe Armillio

Sunday, September 27

8AM Ross & Sarah Balano by Children
11AM Specials Intentions

LITURGICAL MINISTRIES

September 26 & 27

LECTORS

4PM: M.Workman
8AM: J. Strain
11AM: J.Mancuso

ALTAR SERVERS

Brian Bui
Tristan & Fantasia Ta
Yen and Long Bui

EUCHARIST MINISTERS

4PM: D.Kelly—L.Roccaforte—D.Armato
8AM: C.Hyder—M.Smith—R.Circo
11AM: A.Depetre—D.Flahive—M.Danna

WEEKLY COLLECTION

Collections: \$2880.00; Other Income: \$1937.00
TOTAL: \$4817.00

SECOND COLLECTION for the Diocese of Nezuahucoytl in Mexico. Please be generous.



The 2010 mass book is now open.

There are plenty of open dates for mass intentions on Saturday, Sunday and weekdays.

Masses can be offered for deceased loved ones, for special intentions and needs and anniversaries for the living.