

# Holy Rosary Church

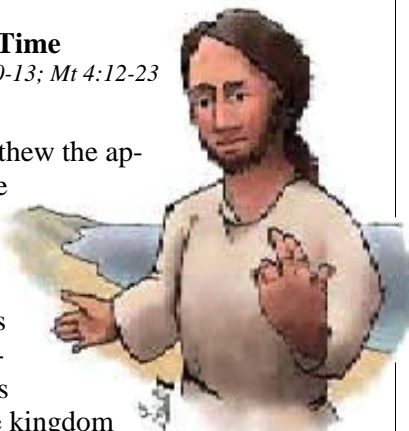
January 27, 2008

3th Sunday in Ordinary Time

Readings: Is 8:23-9:3; 1Cor 1:10-13; Mt 4:12-23

## Jesus, the great light

According to the Matthew the appearance of Jesus in Galilee fulfills the prophecy of Isaiah proclaimed in the 7<sup>th</sup> century BC. "The people who walked in darkness have seen a great light". Jesus begins to preach and his message is "Repent, for the kingdom of God has come near". It seems that Jesus' message was effective and four fishermen accepted to follow him.



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Why did Peter and Andrew, James and John follow Jesus? According to Matthew's story these four fishermen had no prior knowledge of Jesus. While they were at work in Capernaum one day, Jesus came along and said, "Follow me," and they did. Answering Jesus' call meant leaving behind their families and businesses for very uncertain futures. Why did they do it? Jesus' personal attractiveness and persuasiveness. To Jesus' contemporaries like the four fishermen and to early Christians Jesus seemed to be a light shining in the darkness, Isaiah's dream and hope being fulfilled before their eyes.

We share Jesus' light, we are children of light. At our baptism we were given a lit candle and the priest said to us, "Receive the light of Christ". Jesus told us, "Let your light shine before people so that seeing your good deeds they may give glory to God".



## ALL YOU CAN EAT BOILED SHRIMP DINNER

Holy Rosary annual Lenten boiled shrimp dinner is set for Friday, February 8 serving from 4 to 7 pm at the Scalabrini Hall 910 Pacific. Tickets are \$15 paid in advance and \$17 at the door.

Tickets are available at the parish office during the week and at church on Sunday. Posters are also available to advertise our shrimp dinner. Lent starts early this year and our shrimp dinner is on the Friday following Ash Wednesday, the earlier possible date. . We ordered 400 lbs of shrimps... Plenty for everybody.

**CATHOLIC SCHOOLS WEEK**—Catholic school education is very important for children and young people. It's some of the finest education a child can get. Parents interested in a Catholic Education contact the Catholic school of your choice. Keep the Catholic schools in your prayers.

## St. John Bosco Center, a misnomer?

I wonder how many of you know why the building across the street from the church was named St. John Bosco Center. Why not Holy Rosary or Scalabrini youth center? Why did the Scalabrini Fathers missed the opportunity to build a monument to their founder? The property where Don Bosco center is built was donated by the Nigro family to the Scalabrini Fathers. Bishop O'Gara gave the Fathers \$5000 to buy material for the building. Volunteers from Holy Rosary donated their labor to build the youth center. Why was it named St. John Bosco Center, engraved on stone? St. John Bosco, popularly known as Don Bosco (1815-1888) was a contemporary of Bishop Scalabrini (1836-1905). Don Bosco dedicated his whole life for the intellectual, ethical and spiritual education of young people. He founded the Order known as Salesians Missionaries, whose mission is the education of youth in the art and the Christian life. Don Bosco is the Patron saint of the youth, he is the Mother Teresa of youth. He is also the Patron of publishers. Born in Turin, Italy, he is remembered especially for his work with homeless boys, whom he served by establishing hospices where they could live, learn trades and received spiritual guidance. Don Bosco was a deeply spiritual man and he had many visions during his life. His feast day is January 31.

Back to the early question: why was Holy Rosary youth center named St. John Bosco Center?

Scalabrini was little known at that time and if the center had been named Holy Rosary youth center it would have been considered just a sport and recreation center. By naming it

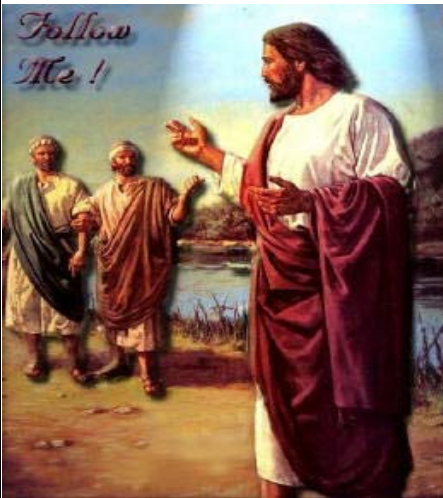


St. John Bosco Center both priests and parents wanted to emphasize that this center was going to be run in the style of Don Bosco Centers in Italy, a center dedicated to the full human, development of youth, physical, professional, and religious.

Who owns Don Bosco Center now? Originally the center belonged to the Scalabrini Fathers, but during the war (1939-1945) they could not maintain the building financially and so they donated the center to the Diocese of Kansas City. At present the Diocese is leasing it to Don Bosco, a non profit organization, and it is used to teach English to new migrants. Bishop Scalabrini, a contemporary of Don Bosco, is well known as the Father of Migrants and Refugees and so the center is being used for the benefit of migrants which is the main scope of the Scalabrini Missionaries. If some day Holy Rosary will take over the center should the name be changed?

Isaiah 8:23, 9:3, 1 Cor 1:10-17; Mat. 4:12-23

**“Jesus, Anh Sang Cua vinh quang”**



Khi Jesus nghe rang John, nguoì da rua toi cho nguoì, da bi bat, Jesus di chuyen ve huong Bac den vung Capernaum. Trong chuyen di nay Matthew da thay dung nhu loi tien tri cua Isaiah rang anh sang cua vinh quang chieu

sang ca vung dat toi tam nay, vung dat duoc menh danh la con chien cua xu Galilee.

Jesus keu goi hai cap anh em nhu la nhung de tu dau tien cua nguoì. Peter & Andrew va James & John. Ho dap loi ngay tuc khac. Jesus keu goi nhung de tu cua nguoì chia se tinh yeu than thiet nhat voi nguoì bang cach hoc hoi nhung thi du thuc tien, tham du vao cac cuoc truyen giang loi chua. Chua da uy nhiem cho nhung nguoì de tu dau tien nay va ho da lam tron nhiem vu cua minh khi ho roi gia dinh de lam theo loi Chua.

Chung ta cung vay tro thanh nhung de tu cua chua Jesus ke tu khi chung ta chiu phep rua va tiep tục cuoc hanh trinh cua nguoì Chua jesus da noi “Hay de su sang soi roi tat ca moi nguoì!”

**Tuan le cua cac truong hoc cong giao:**

Xin cau nguyen cho cac truong hoc cong giao, su hop tac cua thay giao, phu huynh, cung cac hoc sinh.

**Thu tu le tro va Bua an toi tom tha dan:**

Tuan toi, 6 thang 2 la le tro. Va la ngay bat dau cua mua chay.

**Vao ngay thu sau 8 thang 2 Xin moi qui vi den tham gia bua an toi tom hap tha dan.vao luc 4 toi 6 gio chieu. Ve mua truoc \$15.00, tai cua \$17.00.**

**Ladies—Deanery II Quarterly Meeting**

St. Aloysious Church, Monday, January 28 at 1PM. Remember new baby items for Mothers’ Refuge.

**MASS INTENTIONS**

**Saturday, January 26**

4PM Leona Miller Vigliaturo by Chee Bay & Rose Guastello

**Sunday, January 27**

8AM Genevieve Stasi by Victor & Lucy Stasi  
11AM Teresa Sebbeto Carrolla by Friends  
Teresa Ann Jenkins by Vivian Gentile

**Monday, January 28**

8AM Parishioners and Benefactors

**Tuesday, January 29**

8AM Faithful Departed

**Wednesday, January 30**

8AM Special Intentions

**Thursday, January 31**

8AM For all Homebound Parishioners

**Friday, February 1**

8AM In honor of the Sacred Heart by Christian Mothers

**Saturday, February 2**

4PM Salvatore Distefano by Anna Badami and Minnie Tristano  
Anthony Licata by wife Jackie

**Sunday, February 3**

8AM Members of the Scalabrini Perpetual Mass League  
11AM Teresa Ann Jenkins by Mary Jo McCollum  
Daphne Weidler by Holy Rosary Choir  
Members of the Scalabrini Perpetual Mass League

**St. Joseph’ Table 2008**

We will start Monday, February 4 and will be making the Pignolati cookies. All experts are invited to come at 9AM. Regular baking starts Monday, February 11 at 9AM. There will be an evening shift on Tuesday & Thursdays 6-8PM. In the meantime pray and help us for the success of both the shrimp dinner and the St. Joseph’s Table.

**LITURGICAL MINISTERS**

**February 2 & 3**

**LECTORS**

4PM Pat Hempstead  
8AM: Jamie Gumina  
11AM: Linda Venable

**EUCCHARISTIC MINISTERS**

4PM: Mui Bui  
8AM: Tony Gumina  
11AM: Donna Kelly

**ALTAR SERVERS**

4PM: Brian Bui  
8AM: Yen & Long Bui  
11AM: Triston & Fantasia Ta

**WEEKLY COLLECTION**

**Last Weekend**

Collection: \$2931.00  
Other Income: \$ 612.00  
**TOTAL: \$3543.00**  
2nd Collection: \$606.00

**Ash Wednesday**  
**February 6th**

**Services**  
**11:30 am and 6:30 pm.**



**Al and Sandra Medina**

made a generous donation to pay for the new cordless microphone for use in the church. God Bless your generous hearts.